



**SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS,
REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:**

- REFER TO AGRICULTURE COMMITTEE:
- REFER TO APPROPRIATIONS COMMITTEE: CA#1 to SB 1496, CA#1 to SB 1610, CA#1 to SB 1975
- REFER TO APPROPRIATIONS – EDUCATION:
- REFER TO APPROPRIATIONS – HEALTH & HUMAN SERVICES: CA#1 to SB 0228
- REFER TO APPROPRIATIONS – PUBLIC SAFETY & INFRASTRUCTURE: CA#1 to SB 2417
- REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:
- REFER TO CHILD WELFARE COMMITTEE: CA#1 to SB 2446
- REFER TO COMMERCE COMMITTEE:
- REFER TO CONSUMER PROTECTION COMMITTEE:
- REFER TO CRIMINAL LAW COMMITTEE:
- REFER TO EDUCATION COMMITTEE:
- REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:
- REFER TO ENVIRONMENT & CONSERVATION COMMITTEE: CA#2 to SB 1531, CA#2 to SB 1872
- REFER TO EXECUTIVE COMMITTEE: CA#1 to SB 2178
- REFER TO FINANCIAL INSTITUTIONS COMMITTEE:
- REFER TO HEALTH & HUMAN SERVICES COMMITTEE:
- REFER TO HIGHER EDUCATION COMMITTEE:
- REFER TO HUMAN RIGHTS COMMITTEE:
- REFER TO INSURANCE COMMITTEE:
- REFER TO JUDICIARY COMMITTEE: FA#2 to SB 1667
- REFER TO LABOR COMMITTEE:
- REFER TO LICENSED ACTIVITIES COMMITTEE:
- REFER TO LOCAL GOVERNMENT COMMITTEE:
- REFER TO PENSIONS COMMITTEE:
- REFER TO PUBLIC HEALTH COMMITTEE:
- REFER TO REVENUE COMMITTEE:
- REFER TO STATE GOVERNMENT COMMITTEE: FA#1 to SB 0246, FA#1 to SB 1441
- REFER TO TRANSPORTATION COMMITTEE:
- REFER TO VETERANS AFFAIRS COMMITTEE:
- BE APPROVED FOR CONSIDERATION:

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

Kimberly A. Lightford

**Kimberly A. Lightford, Chair
ASSIGNMENTS REPORT #1 – 104th GA**

**March 19, 2025
Date**